



# Shannen Kids School

(Affiliation No. : 430130)

Opp. Vuda Office, Nr. L & T Circle, VIP Main Road,  
Karelibaug, Vadodara-390018.

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**AFFILIATED TO THE CENTRAL BOARD OF SECONDARY EDUCATION**

**Affiliation No.:** 430130


**School Code:** 10117

## TRANSFER CERTIFICATE

**Sl. No:** 1214/2019-20

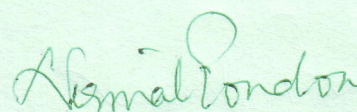
**Admission No.:** 1080

1. Name of pupil : **ATHARVA SHEWALE-**
2. Mother's Name : **SHOBHA-**
3. Father's Name/Guardian's Name : **SUNIL SHEWALE-**
4. Date of birth(in Christian Era)according to Admission & Withdrawal Register  
(in figures) **18-08-2004** (in words) **Eighteenth Of August Two Thousand Four -**
5. Nationality : **INDIAN-**
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: **YES (OBC)-**
7. Date of first admission in the School with class : **09-JUN-2016 (Std: 7TH)-**
8. Class in which the pupil last studied(in figures) : **10th** (in words) **Tenth-**
9. School/Board Annual examination last taken with result : **PASSED AND PROMOTED-**
10. Whether failed, if so once/twice in the same class : **--**
11. Subjects Studied : **1.ENGLISH 2.SCIENCE 3.S.S 4. HINDI (B) 5.MATHS(STD)-**
12. Whether qualified for promotion to the higher class : **YES-**  
if so, to which class (in fig.) **XI** (in words) **ELEVENTH-**
13. Month upto which the pupil has paid school dues : **ALL PAID-**
14. Any fee concession availed of. if so, the nature of such concession : **--**
15. Total No. of working days in academic session : **193-**
16. Total No. of working days pupil present in school : **175-**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : **--**
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein)--
19. General Conduct : **GOOD-**
20. Date of application for certificate : **30-MAR-2020-**
21. Date of issue of certificate : **18-JUL-2020-**
22. Reasons for leaving the school : **TO GO ELSE WHERE-**
23. Any other remarks : **PASSED AND PROMOTED TO GRADE XI-**

  
Signature of Class Teacher

  
Checked By

**ADMINISTRATOR**

  
Signature of Principal

**Principal**